

**Tuesday, February 13, 2012**

**Daily Announcements**

*(Reminder: All announcements must be submitted by 2:30 p.m. each day to the office.)*

**Week of February 6 Activity Schedule:**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
SPP Upward Bound-MC Little Sisters-B41 Environmental Alliance-C44 Talent Show Committee-C26	SPP: FCA Leaders-C55 SADD-Gym FFA-C60  Boys hockey regional @ River Falls (R- 2:00/D2:30) Girls Basketball @ Rice Lake Boys Basketball @ Barron	SPP: Upward Bound-MC Big Sisters-B41 Pennies for Patients- C26 Track and Field Sign- up-C16	SPP: Spirit Club-Commons Environmental Alliance-C44  Boys Basketball- Northwestern @ Spooner	SPP: FCA-Multipurpose Room  Girls Basketball @ Hayward	

**To Students:**

1. The names on the Kindness Wall continue to grow! Keep it up people! You are making a difference in our school. JE
2. Any archers, boy or girl, may shoot during SPP Monday-Friday. We need the practice. JC
3. Attention track and field participants: Sign-up will be on Wednesday, February 15<sup>th</sup> in room C16 during SPP. Track and field will officially begin on March 13<sup>th</sup>. Track apparel will again be sold this year. Contact Coach Ubbelohde for details. MU
4. Archers who plan to travel to Sparta on the 9<sup>th</sup> and 10<sup>th</sup> of March must have their \$20.00 in to Mr. Cornell or Mrs. Jockimson by Friday the 17<sup>th</sup>. JC
5. Attention Seniors!! There's free help available to get money for college! College Goal Wisconsin will be held on Saturday, February 18 at 2 p.m. at UW-Barron County to help students and families complete the Free Application for Federal Student Aid (FAFSA). This is the application students need to fill out to get federal and state grants and loans to pay for college. The help is FREE. Please attend this event if you and your parents haven't completed your FAFSA yet! If you have questions, please see Mrs. Johnson in the guidance office. LJ
6. Yearbook Pre-Sales will officially take place from February 14<sup>th</sup> through March 16<sup>th</sup>. The Pre-Sales will be held during Grab 'n Go and both lunches in the commons concession stand. Pre-Sales are Tuesday-Friday each week. No Monday sales. The office will NOT be taking orders at this time. The cost is \$30.00 each or \$35.00 if you would like your name "stamped" on it. Checks should be payable to SASD (Spooner Area School District). KD
7. All SADD members are asked to wear their SADD t-shirts for a group picture today during SPP. We will meet in the gym. JG
8. The Spooner PTA would like to congratulate the following participants in this year's Reflections competition. Once again, Spooner students have proven themselves to be some of the most talented students in the state competition. The students will be recognized at the PTA's state convention on April 28<sup>th</sup> in Lake Geneva, WI. The three Grand winners will go on to the national competition to be held in San Jose, California in June. Once again, thanks to all participants and to the local PTA and art teachers for their involvement! RM
9. Attention term 2 Production Tech students: Your products have all been delivered and you can pick your checks up in Mr. Cornell's room. JC

10. Any students interested in the youth options program next year should see Mrs. Johnson in the guidance office during the month of February. Youth Options is for students who plan to take college classes while in high school. And.....the deadline of March 1<sup>st</sup> is FAST approaching!! LJ

11. Please see Mr. Schullo if you plan on taking AP tests. AP tests will be ordered March 15<sup>th</sup>. DS

**Study Hall:**

Block 1: B124/C56

Block 2: C24

Block 3: B92/none/B92

Block 4: C26

**High School Lunch Menu for today:**

Chicken Nuggets

Corn Dog

Whipped Potato/Steamed Green Beans/Pineapple Tidbits

Valentine Cake

**High School Grab n' Go Menu for today:**

Frosted Flakes/Bug Bite Cracker/Orange Juice

